

①

RS 321 B R 242 (12:10)

1-6-78

ROME - 1st ROME

CONSTANTINOPLE - 2nd ROME (BYSANTINE)

MOSCOW - 3rd ROME (USSR)

Static culture in the East (Greece)
the world stopped in 600 AD

1-8-78

Assignment for Friday: W. Walker pp. 131-39

~~How~~

Issue settles on one question: "Who is Jesus Christ?" "big deal"

① How the Father & Trinity

have to get ~~at~~ the experience that Jesus ~~&~~
had of God:

4th cen. Arius "If God is God; he is transcendent =
Jesus is God? Didn't like matter, particularity
God in flesh ?!"

"If Jesus isn't God then the whole thing's ~~to~~?"

ὁμοούσιος : same level of being as God (Yahweh)

Macdonalds - what about H.S.?

ὁμοούσιος : same level of being as the Son & Father

→ Ephesus - how can we know that Jesus is Man? point to
Mary his mother - idea behind "Mary is the

REMEMBER SEND TRANSCRIPT TO
 CALIF. STUDENT AID COMMISSION
 410 FIFTH STREET
 SACRAMENTO, CALIF. 95814 (BY JUNE 30, 1978)

555 38-46,530-7

mother of God "-

Nestorius Mary - Christophoros - Bearer of X
 - Theophoros - Bearer of God

Ep

Chalcedon - Jesus X

Eutyches human experience that Jesus had
 "Jesus is unique" of God

all human phosos < Jesus is phosos human
 all divine " " " " divine

Apollinarians -

Platonist - human: shell of flesh

- tripartite of souls
 vegetable life

Jesus

→ animal "
 → human "

God takes rational life adds divine

"Zombie theory of incarnation"

- ① human exper. that Jesus had of God! - fully human
- ② - Jesus - rational in his person is God! - " divine

ΣΥΝΟΤΑΧΙΣ } person
 hypostasis

in American law: person { consciousness - maturity - ethical
 ethically - subject of rights - moral

(3)

ὁμοούσιος = } akin to "electron" not the picture ~ language
hypostasis = } system: the ultimate subject of
 attribute of God

three infinite subjects of attributions of
God - not a picture.

Jesus is not a mix-ture - gathering of stuff!

All we have is the language system that works.

Mystery: ① Trinity

② hypostatic union - incarnation

③ Trinity indirect in believer

2-10-78

Arius -

Athanasius - catholic

Cyril - " "

Alexandrian

Who is Jesus Christ? Under Jesus' human
experience (in his human nature
of God) of God = norm of what
our experience ought to be

"He is by nature what we will become by grace."

up - 143

What is Monophysitism?

Difference between Cyril and council of Chalcedon

Cy. $\phi\upsilon\sigma\iota\varsigma$ = (physis) "the concrete individual 'thing'."
Chal. $\phi\upsilon\sigma\iota\varsigma$ = "Nature"
→ "What is Jesus?" ② two natures! Full divine / Full human
→ "Is Jesus one thing?" ① yes one person

Nestorius - "What's in that raincoat?" How do we talk it?

East - "Is that really God?" Getting ~~at~~ God all mixed up in flesh

Why Nestorius ex-com. : if Mary is just $\chi\rho\iota\sigma\tau\omicron\varsigma\phi\epsilon\rho\alpha\varsigma$
bearer than is Jesus' Divine; Human Nature
always in union
"From the moment ~~that~~ that the

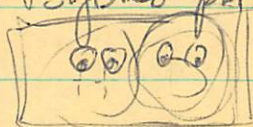
East: "God became man."

Chalcedon Creed - ~~that~~ was it rejected because
of deep theological reason? Why did they ~~then~~ accept
it in the 6th century?

The Chalcedon Schism

Nestorian = 2 natures / 2 persons

- Psycho parallelism -



Eudiches: salt & pepper theory of incarnation
↑ "He's less than God but more than man"

But we must be consubstantial with us incarnated

as he made a Human Nature

↳ consubstantial with God in that he has

↳ Full Divine Nature (Analogously)
↑

share Divine Nature indissoluble!

2-13-78

Achacian Schism - Religious Schism -

↳ religious division - but the differences
aren't necessarily religious

Tension between Alex. & Jeru, Constantinople
why? they were building Constantinople.

- Const. wasn't any thing big before - but it was
going to be New Capital of the Empire

@ this time - "sick & building new... etc. Taxes, etc., etc."

(Nile Valley & Trade routes
From Alex. to Persia.
TENSION!)

① PEOPLE IN EGYPT, NORU. RESENTED LAVISHNESS
EMP. ~~AND~~ BUILDING CONSTANT. --

② Need additional catalyst for social movement
- big wgs to Alex. Presented most -
wanted indep. from Constant.

After Council of Chalcedon - they used religion
to break up Const. - common folk.

431 φωρις - "thing" →

433 φωρις - natura - natures

1 ~~abstract~~ "abstract" - allows us to say
something about the person
who has it.

Chalcedonian definition of the faith

→ said that Const. had changed ~~by~~ the faith wasn't
faithful to teaching of Cyril -
"not Christian, anti-Egyptian, etc."

Emperor used force to ~~revoke~~ Council of Chalcedon — is the church going to take it sitting down.

Bishop of Rome wasn't going to recant
Bishop of Rome not responsible ~~for~~ to Constant.
(west had fallen apart)

wrote to Bishop of Alex.: "stand up & tell the truth." He does — Exiled to S. Russia

Fight in Alexandria

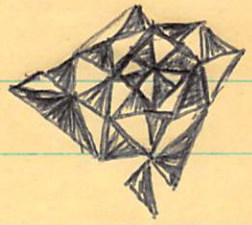
Followers of original Bishop of Alex. say we won't recant

1. Rome
2. Constant. X
3. Alex. X
4. Antioch
5. Jerusalem

writes ~~to~~ Alex. B. — you stand
" Constant. B. — your ex-com.

goes to Constant. B. what do we
do? tell B. of Rome —
"you're ex-com too!"

2/15/78



INDEX CARD
==
==
==

Schism: ~~split~~ split between east ¹/₃ west

1 - ~~split~~ so long as communication - OK.

after 390 west ceased to speak Greek (prior the language of the Empire was Greek).

- Latin was an artificial language, imposed.
govt imposed

350 BC western Army 100% Germanic -
not a soldier that is from the Mediterranean basin.

FRIDAY STAND

Brief presentation of "which of the better of Rep. of
Formula of Hormizdas } council at
Zenos Hereticoin } Chalcedon
Sumin

2/20/78

450-470

Germanic Peoples - everywhere
- Eastern people Mediterranean

"Arab" stereotype doesn't come into empire till 1700
cultural differences between East & West - lack of
communication

Back then 4'-6" tall men in Eastern Mediterranean -
Germanic stock - almost 5'-2"

- taller people will conquer the shorter
"In western culture that tall is better"
- lands descendant from Roman Empire are
taller: St. Thomas A Beckett 6'-7"

West get again East industrial

West people
develop totally
different culture

East remains intact until
Arabs and Turks attack
East retain land by technological
advancement

- Germanic peoples

Arabs: deities

Jane's divinity: that's religion

- moral - being god

you reduce what is human

- Were the only ones that are human - or -

2-22-78

↓
Thursday 11:15 ; Tanderich 10
W.W. - p. 145 (up to)

two weeks ~~interim~~ report!

three in bibliography is due (complete)

Read Ware: The Orthodox church

Schism between east & west

monophysite d. physite

death of Theodosius - split of Empire

Economic: west goes downhill and east

East industrial - urban

Peter Brown ?

? Conversion of Western Europe

Germanics that fill the west come as Armin

500 AD 70% of west Europe at Armin are Armin

the orthodox are the short people.

550-700 converted to Orthodoxy by the Irish Monks

Peppin the short (grandfather of Charlemagne)
becomes orthodox.

Dios

Archbishops of Constantinople

Flavian

Anatolius (Egyptian Deacon)

Leacian Schwin (484-519)

= church at Rome not on speaking terms church at Constantinople

ήρωας - ναρκωτικό ηρωίνη

- Unser Formula -

bases forth on

432 zero

western Creek under Lawton in S

Page - 1500

Does the Bern. & Horner das say something that zero doesn't?

which is closest

March 1, 1978

Dophysitism -

4th Dyophysite propaganda

8th cent. Jesus didn't die -- monophysitism.
6th cent. - theopaschite -

Nicolas Ist Pope

excommunicated archbishop of
Constantinople: Photinus -

Justinian: "Church autonomous; matters of
faith, they take care of."

Isaccus Successors to Justinian wanted
to use the church -

Conclusion; Isaccus didn't like
Chalcedon dyophysitism - Icons used
to portray -

Every patriarch during Phosian session
was not over Primacy ^P ~~of~~ Roman See -
they recognized " " " "

March 10th Fri.

2-pp. critique of Ware"

Rome is appealed cont. to keep the
the Justinian decree -

~~Phosian~~ Schusin :

Nicola I : Bishop of Rome

(Theodora)

Phosius : brother in law w/ Emperor

Chancellor of the Realm (head of civil service)

Senator -

~~Former~~ scholar
slut fund - wired; fired!

Agathangos old Archbishop of Constantinople
wants to retire

→ Voted in as Bishop

Palm Sunday - layman

Following week - Archbishop of Constantinople

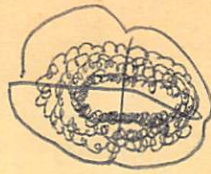
writes to Nicolas to ask for his name

included into liturgy - for prayer

Nicolas writes back a nasty letter - "why
are you Bishop?" (possibly Nicolas snubbed
something funny - State/Church)

sends ~~to~~ over ~~to~~ bishops ~~Returned~~
(Portugal); Zachariah of Ananie -

Constantine Synod of 861 - its okay.
(we have the documents)



- ... accepts - Synod of X - "Rome I#"
" " ~~argues~~ ^{appeal} to Bishop ^{gossip}
- old monk - Theognostis ecclesiastical "headhopper"
- Nicolas repudiates Synod of 861, excommunicates
Photius - only recognizes
863 Michael ^{emperor} III objects to Roman wedding
867 Photius refuses ~~to~~ ^{re-establish} establishing of
Bulgarian Bishops (United Bulgaria ^{possibly} submit to Constantinople)
Nicolas establishes Bishops in Bulgarian
The Mud-slinging starts

(The Creeds
- JND Kellie)

March 3, 1978

Photius Schism

- Michael learns of Photius excommunicated
" writes to ~~Carle~~ ^{emperor} Louis I (France)
Louis "its your ball"
Basil kills Michael Basil becomes emperor
St. Ignatius back as arch-bishop
Basil & Igy dies!
(John 8th) "4th Council of Constantinople" re-excommunicates

- Photinus as arch-bishop again

- ~~Anax~~ Anaximandros controversy -
yeast/no-yeast in eucharist.
- Philioque - "and the Son"

1054 - Karularios - Arch Bishop of Constantinople

~~east~~ Constantinian

State

↓

Church

Justinian

State Church

Karularios

Church

↓

State

Forges documents:

① ink

② paper

- creates an official history
of the Photinian Schism.

(Bruno)

(St.) Leo 9th

Ubi imperium ebi

Forges to protect himself

Rex - Emperor owned everything

6' - 240 lbs - powdered walnut stumps

cousin of Henry III (Germ.)

St. Stubborn: "EVERYTHING IS MINE!!! THE WHOLE CHURCH!!!"

March 6th

Mafia

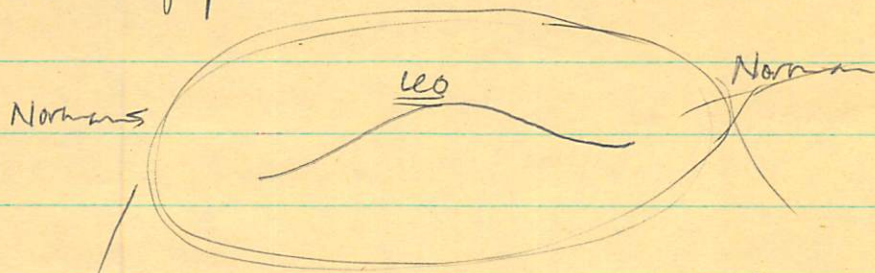
11th cent. popular nationalist movement against
Norman invasion

took N. France - given Normandy
not enough space - attacked
Sicily & southern Italy
Byzantine powers - rule & neglect

Normans took over : compelled Greeks to
pay tax - [also they (Sicilians) spoke
greek] -

Normans moved up Italian peninsula
- Bruno (Leo IX) : w/ Theobald the arch
chancellor little town.

Normans occupying power etc
New pope



surrender - but played mass - Halving thousands!!
into Naples - signed (wrote) pact - Normans evacuate
- Theobald to Henry II - Humbart
- Sirlecaneto Constantine IX
for Hockide of Italy - Karolarius vetos - Cardinal writes

rusty note -

→ Excommunicates Karolarius & Archbishop
Humbard flees - begins systematic forgeries
propaganda - Police state

Leo IX dies - Humbart is w/o power (!)

- No one even noticed - etc.

that Karolarius had been excomm.

March 8, 1978

THE CRUSADES

explaining the divisions in Christianity

500 AD. - 1 Parish

① when was the schism
involving the whole peoples

200 million Eastern Orthodox

↓ Schism East/West

↓ 1500

Development of Special Institutions
in the Western world.

Emergence of Nationalism

① Accusis -

② Proclm -

1 base
↓

plus

Carolarius

real split
caused by
4th century
Ac crusade
Ph
Car
4th century

East = West Schism

① when did the split take place

② why?

4th crusade

eastward ~~ways~~ western imperialism -
(at its finest -

Fact #1: Medieval Europe - E. L.A. gang leaders =
Middle Ages Knights (bunnies) - not a nice period
- forgot about the quest for the Holy Grail

Fact #2: Church trying educate bar-bars

~~B~~ Fighting knights

Normans devastating force - Leo IX

Fierce enemy -

1055 Romanus dies - civil war - Byzantine
empire civil war splits.

Normans down thru Russia by Volga R.

Alexius Comnenus (overseas general) allies w/
Normans ~~was~~ was civil war // changes allies
to ally w/ Rome -- ~~State~~ of Comnenus given
to Rome begin split.

~~and~~ Venetian Bankers Crushed

① exclusive trading Rights ② establish w. Churches

~~TRADING R.~~

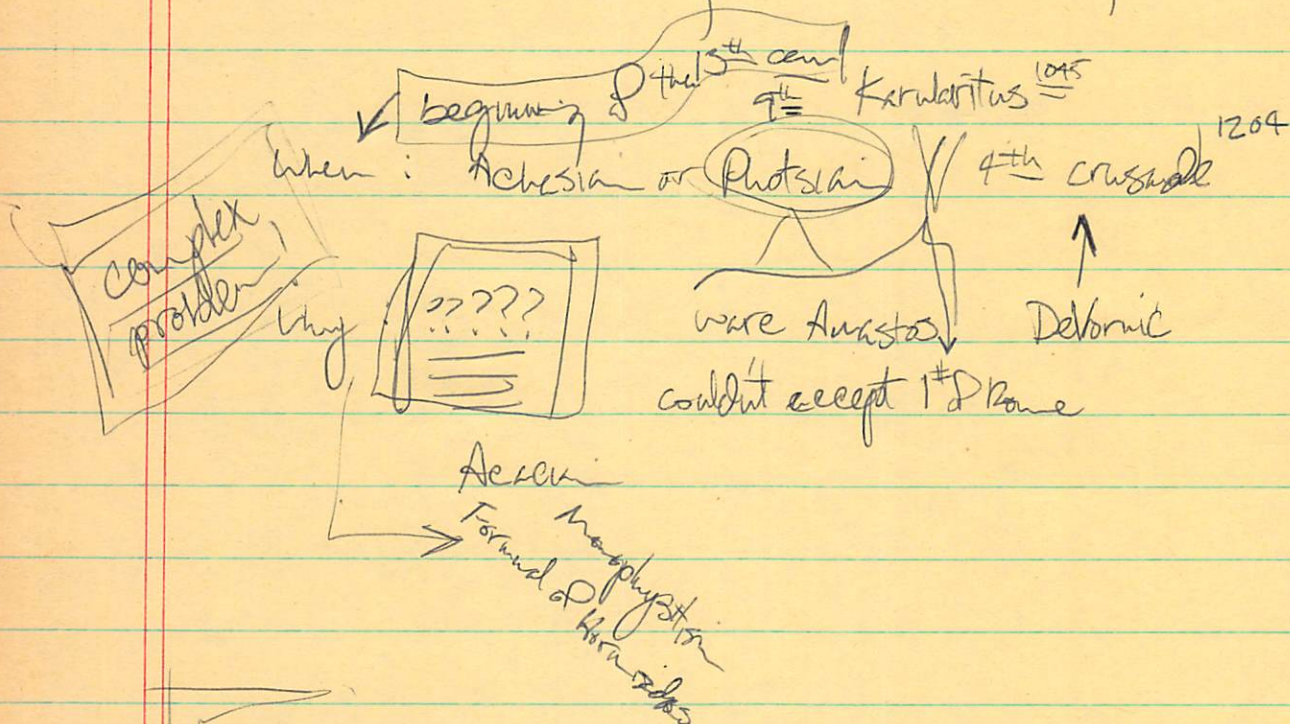
March 13, 1978

Summation of the theme:

Religious division Schism of East & West

Line thru the center of Greece

- waters flowing east waters flowing west



Pirene: Arabs grab Mediterranean

- East (manufact) is cut off from the West (Raw materials)
- East control Black Sea new sources Russia and Balkic
- West ~~the~~ collapses (devolution) then develops own system

Critique

Not a Marxist theory - but Capitalist

Ethnic differences: 500 All have "Ur"-type -- 700

Germanic intrusion --



Timothy Ware's book, the Orthodox Church, is a introductory presentation of the Orthodox Catholic Faith. And because the book is basically an introductory presentation, it is consistent in ^{its} failure to probe ^{very} deeply into the controversies which it presents.

The most important issue that the western reader, whether Roman Catholic or Protestant, must deal with is the cause(s) of the Great Schism. Timothy Ware pushes a strong Orthodox theme to front by presenting the Eastern Church as innocent of most if not all ~~the~~ ecclesiastical corruption. In ^{the} process of presenting this rosy picture he ignores the Acacian Schism and the dynamic reign of Cerularius. He goes so far ~~to~~ as to stereotype the western church rule as a "monarchy" and the eastern as a "collegiate".

"As was only natural, the barbarian invasions and the consequent breakdown of the Empire in the west served greatly to strengthen the autocratic structure of the western church. In the east there was a strong secular head, the Emperor, to uphold the civilized order and to enforce law.... By forced circumstances, the Pope assumed a part which the Greek Patriarchs were not called to play: he became an autocrat, an absolute monarch set up over the church, issuing command in a way that few if any eastern bishops have ever done [except of course Cerularius] - not only to his

secular ecclesiastical subordinates but to secular rulers as well." p.55

Passing from the obvious historical contradictions ~~the~~ that Timothy ~~was~~'s argument seeks to establish let us move to his feeble attempt ~~to~~ ~~to~~ declare that the Great Schism was ~~not~~ not over secular or ecclesiastical power struggles but over doctrine. "Euloghe", unleavened communion bread, or the papacy's claim did not seem to stir a very meaningful part of the Eastern ^{population, until perhaps after the} ~~as above. Constantinian~~ ^{consider} sacked Constantinople. In that case the Great Schism takes on the characteristics of the Acasian Schism: A political conflict dressed in religious vestments. Sorry about that Timothy.

His presentation of the Orthodox church behind the Iron Curtain is certainly exemplary of his sincerity to ~~let western present~~ let the world know that this church ^{unfortunately} does exist. ~~unfortunately~~ no one can be sure of his statistics,

March 27 1978
Search Bibliography due March 31, 1978

Theme 2

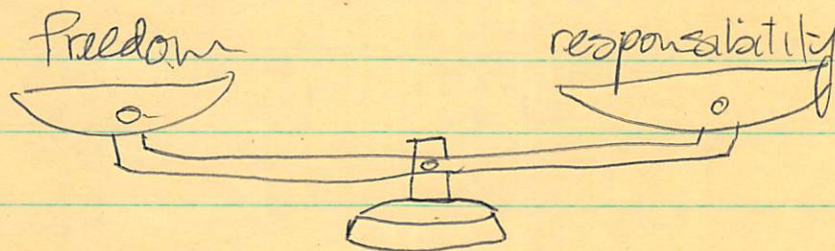
Original to Western Civilization - Nationalism
concept of Nation University
[Dates from Middle Ages]

Western thought was that people gathered (systematic),
searching for the truth - teach to think

(opposed to seminary: "how to" ... school)

Need for ~~academic~~ freedom for intellectual
inquiry (Academic Freedom)

"Freedom to question biggies"



"Truth & any form will lead you to God!"

Sacerdotum in Imperium

the realm of the transcendent - practical

"who will regulate rights & measures"

They began to split --

Chung (Burgundy) Benedictine
monastic ideal: ~~monastic~~ works --

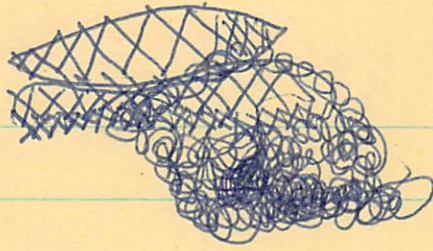
March 29, 1978

Tang dynasty: Golden age of China 600 AD.
- majority of world pop. (1 bill.) in
the East

8th cen. - Arabs stopped in S. France by Charles
Martel ~~732~~ - Martel (the Hammer); 718 tried to sack
Constantinople - little war highly technological
sunk Arabian fleet; Arabs moved east
China to strong moved into India 8th cen.
Muslims defeat Indus R. 740

8th - 9th cen. → people ~~stop~~ stopped saying "I'm a
Roman citizen" and said "I'm a Visigoth" etc.
Tribal consciousness arises !!

document in a Modern Tongue
- weld the kingdom together with the Roman Catholic
Church -



March 31, 1978

700

- western Europe: economic devastation
- western Europe - ~~again~~ again economy for Eastern empire
 - Perennial thesis: Arab control of Mediterranean - trade route cut off -
 - plus easier access to foodstuffs in the plains of Russia - Agrarian West economy collapses - return to land
 - develop a medieval co-op
 - Folks - agreement
 - Feudalism
 - Farmers → peasants
 - Fighters → new nobility - become land-owners
- 9th cen. co-op idea (equality between farmers & fighters) vanished.

April 5, 1978

conversion of western Europe

796 - Document of Charlemagne
Charlemagne conquering of Saxons!

Forced conversion:

Alcuin: "mind was not embraced"

- "it's no good."

Irish monks objected

x

penetration - notes split between

spiritual ideas taught by Irish monks
and hierarchy example

570 (?)

St. Benedict's (his sister) Scholastica

- must read and write - her name must read
- "also know trade & service

April 7, 1978

Gregorian Reform
problem of "eigenkirche"

Church subject to the State.

The Patrimony of the Poor was the land of the church
- it was the responsibility of the church
to care for needy

11th cen. - kings, dukes had no other function
than to provide the people with defence ~~and~~ against
the Norseman - all social services responsibility of
the Church.

Gregorian Reform was ~~not~~ extremely Political
reform - [Sons of King exempt from Gregorian
Reform.] and Emperors

Simony - purchasing of ecclesiastical offices

Nicolaitism - marriage of clergy

Benefice - "a living" - established income
attached to the office "pluralism" eg.
multiple benefices not the allowance of
multiple opinions

→ example: priest A marries B has child C and
D; the Parish has two farms (to support church and social
work); priest A dies - leaves land to child C and
D - church is broke! This the only reason for celibacy -
no one felt that order is above matrimony!

April 10, 1978

Charles Lee: Anti-Catholic Historian
- origin of celibacy

[Separation a mensa et tecto
Separation between table and marital bed:
law regarding clerical marriages: during Reformation
season

Ottoman Emperors

(P.g.) Primacy of ~~the~~ Institution
sovereignty (Bodin)
where did it come from

86
108
220
244
352

Life, Character & Influence of

Desiderius Erasmus of Rotterdam

John Joseph Morgan, A.M., M.D.

"As our study of Erasmus has led us to decide definitely that he was a neurotic, so our study of Luther has convinced us that he was a ~~psych~~ psychopath, if not always, then most assiduously at intervals." p. 67

"So now we ~~very~~ have presented this brief sketch of Luther to our modernists, and we beg them to tell us whether or not this violent, irritable, intolerant, and egotistical man with his bad mood, his ~~at~~ alternate moods of deep melancholy and high exaltation, his ~~motive~~ emotions, his undue rage at opposition, in a word, the appalling defects of a character which has ~~not~~ ~~no~~ analogue in all ~~the~~ history, was sane or insane?" p. 101.

march ~~8~~

~~12~~

16

~~20~~

24

28

April 5

9

13

17

20

25

29

may 2

4

Symphonic
sh

April 17, 1978

Problem

Ecclesiastical Authority } Jurisdiction
Civil Authority }

(seeing the Church as ~~the~~ a identity in
Political Society -

Bapt. - entering eccl. society

Defect: society of "perfect" achieves its end -

~~No~~ secular authorities developed in East

(2) - Man has two ends - natural -
state takes care - super-natural -

the Church - sacraments

- church ~~is~~ exercises primacy of jurisdiction

civil and moral law

superior sacerdotium
medieval spirituality
medieval culture is monastic culture

April 19, 1978

medieval Spiritual Ideal

medieval monk -

St. Bernard of Clairvaux: Abbot of Clair Valley -
"Deposed ~~a~~ a Pope", popular support
per. of 12th century -

Cluny reform - getting back to
Benedictine Foundation

- sermon: commentary on Song of Songs

St. Bernard: relationship of God to soul & man

Origin did original work: 5th trans. to Latin

by Rufinus

On the Song of Songs: collection of
sermons or lectures given by St. Bernard
to his monks over 20 yrs.

Brammystik

Bride - mysticism - take a ~~very~~ imagery of S of S

taken literally: i.e. bride is suppose to totally
passive in reception of the male seed (the active
force). "Be still and know that I am God."

All we have to do is receive from God --

We had already received -- Jesus has come!

Receive Jesus - live by his example etc. moralizing
effect - ex. St. Francis of Assisi

wesen mystik
Essence mysticism
"What is it?"

Plotinus
Dionysius the Areopagite
Augustine

"What is knowing?"
type of psychological reflection - what is the essence of knowing?

"couch is, Dr. Gray is, chair is, light is ...
God is." - "when I say that 'God is'
is different" - "How do I know God is."
God is different than all
other because God is infinite while
all others are finite.

Birth of Scholasticism
God is and he is infinite (doesn't tell what God is
but what God is not).

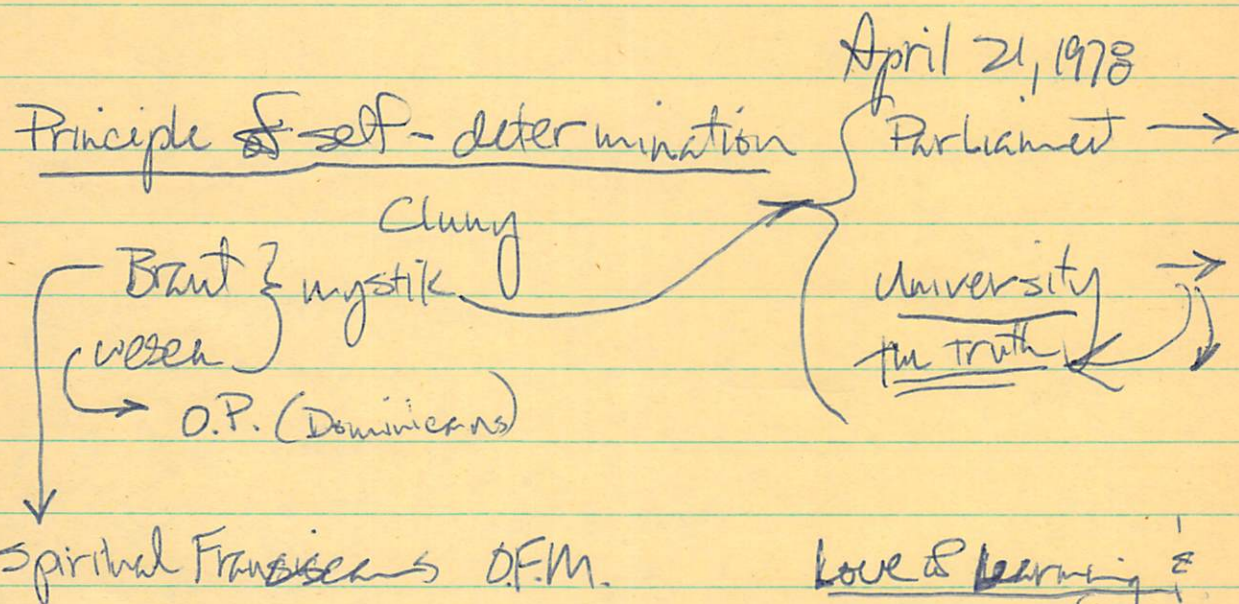
- Followed by Dominicans - OP's
i.e. St. Thomas Aquinas

Brant mystik -- common piety
wesen mystik -- new town's philosophy
St. under Eckhart

approx. 90% } not necessarily
10% } measure
of intelligence
with tendencies

Great western Schism - 3 pope: how can I
tell that we are in communion w/ God - get into Brant or
wesen mystik --
Great western Schism / medieval spirituality / Reformation

Reformation not revolution -- revolution
rarely gets majority support -- but a genuine
that did true religion."



Juan Alvaro
Banker

Love & Learning &
the Desire of God
the truth will win out

April 24, 1978

191 - 280 Skeleton Outline

Rise of Nations:

University

Parliament

next step
Church as a parliament
of nations -

- prob. not Bishops accepted plan -- 'cause:
that was the thing -- back to Eigenkirche
Cardinal - not necessarily clerics

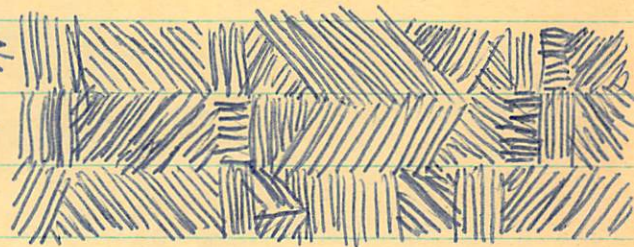
Avignon: → Catherine & Sienno → back to Rome
elect Bartolomio Prignano & Bari to
Papal throne - he was insane
College of Cardinals flee to Avignon elect
Robert of Genoa -
Bartolomio ~~is~~ creates new college of Cardinals

2 - popes ↓
then 3

Benedict XIII (A): hard pope -- Sigism



April 26, 1978



May 1, 1978

- Because Tri-papal claims
& subsequent result - lost prestige of
Roman See - Popes will not call a council
even though its badly needed because problems
developing in ~~the~~ northern Europe -
- brant-mystik in Europe - Austites etc.
not "Barbarians" of Reformation -

1884-1951 ^{Geistlich}
Flick

- I. Western Church today result of Gregorian Reform
- II Spiritual Ideals of W. Europe take rise in and
since Gregorian Reform
- III Continuity

May 3, 1978

Renaissance & Reformation

Next Fri. short on Martin Luther

Reformation
M.L.

Indulgences

Calvin, Zwingli
Trent & S.J.'s

Printing -

Recovery of Biblical Theory
Church Authority

Individualism & Subjectivity in
Protestant Religions
Puritanism

RENAISSANCE

Rebirth & metamorphosis

Thriving of the arts

Rediscovery of Latin & Greek
Classics

Science, personalities,
education, exploration, humanism
Individualism & Freedom

General Culture

Causes of
Reformation

Reformation causes the Renaissance -
Individualism & Subjectivity

Renaissance

when 1495 - 1600 - (1350)

where -

Italy - city/states of Northern Italy

Protestant, Dissent, etc.
- fewer 1/10 of 1% knew of Renaissance

- private sec. of New Rich City/State (Admin.)

Renaissance -

literary movement, not - popular movement -
Clerical Movement

- Renaissance in Germany? when
AFTER REFORMATION; (how can the effect
precede the cause)

- Renaissance in England?

Elizabethan England: 1600's

Religious/Theological Movement "Renaissance"

- they didn't want scholasticism - no more
Verstandesmythik - loved & interested in concrete
thought - ~~of~~ system in Martin Luther's
word theology - ~~used~~ used for stories

~~Contestant~~ ~~trunk~~ ~~hase~~ - Renaissance ~~very~~
private movement

May 8, 1978

- Concept of the Renaissance -

Reformation was a massive movement unlike
the Renaissance (1/10 of 170)

1515

popular solutions - not necessarily
the best (or even right) solution

95% of pop. Europe where Farmers -
monolithic Roman Catholics / wesermystik
brant mystik

75% of grain produced in N.E used in Beer (Ale) 60 proof
30%

1515 - war war

1509 - rain all summer, no crop

1510 " " " " " "

crops failed - Italian bankers

70% Bankruptcy - sharecroppers with streets +
medicine - Leo X: St. Peter's -

May 10, 1978

Charles V

1511 → 11 yrs. old - simple (red brick), warm home ('til 1542 - go to Spain)

Rasso: Charles "last medieval emperor" very simple man.

Tutor "Adrian Barstrik(?) (1522-23)" last

Dutch Pope.

Charles V: unjustic genius - physically hideous - crippled, legs different lengths, arms askew, large jaw, eyes askew - raised the unmarried Marguerite -

↓
TOTAL CONTROL: ruled by paper; invented the forms triplicate.

Maximilian makes Charles emperor & German

Fuggers: bankers

↓
Clement VII
- medicine

1526
Henry VIII

divorce Charles's aunt

- Francis I

married pope's niece

Charles V

emperor of Germany, king of Spain - owner of N. & S. Italy; New World

Lutheran uprisings

Potosi - mountains of gold & silver - industrialized

1529 - Ottoman

Belgium - low lands

wealth in N. Europe.

May 15, 1978

we have everything on Martin Luther

— Hermann Gressar O.P.

— Jared Wickes, S.J.

— Joseph Lutz - ~~best~~ life of

Martin Luther

chronological order -

18 religious crises - no vocation -

etc. - P.C. propaganda -

1513-1517 critical years Doctorate in Classical

languages [not theology] -- popular lecturer
[on Pauline letters especially Romans].

Preaching every Sunday around Wittenberg.

Very popular w/ students -- People go 30-40 mls.
to hear him preach -- well respected (secular

& religious) what is he preaching on:

70% deals w/ one text Deuteronomy 24:10

Isaiah; Dt. 23:19

- crop failure from 1509 60% of people "on the road"

- ~~lost~~ turns to Hilarius

Social movement in regards to INTEREST one learns

Sola scriptura - begins as opposed to Civil Authority

crises - people ¹⁵¹⁶ ~~that~~ they'd done something bad. ↘

Cannot compel God to give you good things -- justification
is by faith alone -- Catholic Doctrine.

Summer 1519 - ~~swear~~ from Catholic Doctrine
- had not brant mystik.

Not a Bishop in Germany would fail to support ~~united~~

- Eck - discourse

Theologian vs Philologist? Biblical Scholar

"Kold $X \frac{1}{2} Y$ must hold Z "

"I hold $X \equiv Y$ but I don't hold Z --- Biblically
 $X \equiv Y$ are important - who care about Z ?"
etc. \rightarrow

May 17, 1978

justice ← ^{latin} justitia ← ^{greek} Σικαιος - υνυ ← ^{hebrew} Sedeq
Righteous ← "runs the ways
it's suppose to do."

having the gospel; rhetorically identified with Jesus -
"Forensic Justification"

Catholic theory of justification : "X has fixed the car"
Lutheran " " " " : "X tuned w/ the car"

↙ something was happened

no change ^{interiorly} necessity - X always w/ us - every-
thing has changed in God's attitude or proclamation
- No causality in sacramental order; anyone can pronounce
God's forgiveness -- priest doesn't forgive etc. --

nothing happens externally happens inside -
All is the pronouncement of God's justification

②

Halla - pietist Lutheran school; "Religion is Feeling"
How do you feel; "not what is the
metaphysics of..." more subjective

Catholic Protestant
"Where is A.S.?" \leftrightarrow "Where is Jesus?"

May 17, 1978
- Wed. 8:10 \leftarrow FINAL
Fonding of Cherry -
(date)

Jacob Burghardt - unscholarly Thesis on M.L.
Greece -

1st

Disputation of Liepsik

1516-95 thesis

Luther vs. Eck

1518 - wobbly

from union of two species
tricked to accept these doctrines

1520 - out of communion denying external teaching authority
of Church - ② sacrament of Order -

Calvin:

③ necessity of having the mass of sacrifice

organizing mind (Henry Ford & Fordism) Jean Calvin

1509 in Noyons in Picardy, France -- 1535 Lutheran

throws
C. at. (Canon, civil lawyer) '36 public religious Christian institution
institutes of the Xth Religion

1536 : Guillaume Farel - Geneva

(pocket sized Bible trans. & ~~Latin~~ Institutes) Latin

- Independent -

Geneva -- Strasbourg

throw out Savoyards ↓

1564 pocket book Protestantism

~~"Evangelical that~~

Eucharist

~~the church methodists -~~

Southern Christian Leadership Council

(Founded by Martin Luther King Sr. & Jr.)

^{1st} time many or more than one ~~denominational~~ congregation worked together for a social cause

How do I know that I'm saved? --

① material prosperity

② overwilling experience of conversion

③ its mighty judgemental -- legal order
must correspond to the religious order --

"Sin forbidden by law"

Summary:

One Common

church & State

← Cerebrarius →

Eastern Church

1204 4th Crusade

Schism

Renaissance

Principle of self-determination

Rise & Fall of Papacy

Reformation

Communio of West split

edviii --- Luther

